

The Prince Ed Quentin Skinner By Niccolo Machiavelli

Meaning and Context The Oxford Handbook of the History of Political Philosophy The Rhetoric of Cicero in its Medieval and Early Renaissance Commentary Tradition Legitimacy in Liberal Democracies Political Thinkers Literary Theory's Future(s) The Discourse on Political Pluralism in Early Eighteenth-century England The Origins of Parliamentarism Launching Liberalism John Locke's Two Treatises of Government Jyväskylä studies in education, psychology, and social research Appropriating Hobbes Machiavelli's Ethics Politique Benjamin Constant History of Political Thought Republicanism and the Origins of French Liberalism, 1794-1804 Historia The American Presidency Russian-European Interfaces in the Northern Dimension of the EU James Tully George Klosko Virginia Cox Benjamin M. Studebaker David Boucher Joseph P. Natoli Pasi Ihalainen Tapani Turkka Michael P. Zuckert Edward J. Harpham David Boucher Erica Benner Paul Strohm James Mitchell Lee Andrew J. S. Jainchill Forrest McDonald Helena Rytövuori-Apunen Meaning and Context The Oxford Handbook of the History of Political Philosophy The Rhetoric of Cicero in its Medieval and Early Renaissance Commentary Tradition Legitimacy in Liberal Democracies Political Thinkers Literary Theory's Future(s) The Discourse on Political Pluralism in Early Eighteenth-century England The Origins of Parliamentarism Launching Liberalism John Locke's Two Treatises of Government Jyväskylä studies in education, psychology, and social research Appropriating Hobbes Machiavelli's Ethics Politique Benjamin Constant History of Political Thought Republicanism and the Origins of French Liberalism, 1794-1804 Historia The American Presidency Russian-European Interfaces in the Northern Dimension of the EU James Tully George Klosko Virginia Cox Benjamin M. Studebaker David Boucher Joseph P. Natoli Pasi Ihalainen Tapani Turkka Michael P. Zuckert Edward J. Harpham David Boucher Erica Benner Paul Strohm James Mitchell Lee Andrew J. S. Jainchill Forrest McDonald Helena Rytövuori-Apunen

quentin skinner is one of the leading thinkers in the social sciences and humanities today since the publication of his first important articles some two decades ago debate has continued to develop over his distinctive contributions to contemporary political philosophy the history of political theory the philosophy of social science and the discussion of interpretation and hermeneutics across the humanities and social sciences nevertheless his most valuable essays and the best critical articles concerning his work have been scattered in various journals and difficult to obtain meaning and context includes five of the most widely discussed articles by skinner which present his approach to the study of political thought and the interpretation of texts following these are seven articles by his critics five of these drawn from earlier publications and

two by john keane and charles taylor written especially for this volume finally there appears a fifty seven page reply by skinner a major new statement in which he defends and reformulates his method and lays out new lines of research the editorial introduction provides a systematic overview of the evolution of skinner s work and of the main reactions to it besides james tully john keane and charles taylor the contributors include joseph v femia keith graham martin hollis kenneth minogue and nathan tarcov

fifty distinguished contributors survey the entire history of political philosophy they consider questions about how the subject should best be studied they examine historical periods and great theorists in their intellectual contexts and they discuss aspects of the subject that transcend periods such as democracy the state and imperialism

this multi authored volume by an authoritative team of international scholars examines the transmission of ciceronian rhetoric in medieval and early renaissance europe concentrating on the fortunes in particular of the two dominant classical rhetorical textbooks of the time cicero s early *de inventione* and the contemporary pseudo ciceronian *rhetorica ad herennium* the volume is unprecedented in range and depth as a presentation of the place of classical rhetoric in medieval culture and will serve to revise views of a period seen until recently as largely indifferent to the values of eloquence the main body of the volume is composed of a series of ground breaking studies of the relationship between ciceronian rhetoric and a wide range of intellectual traditions and cultural practices including dialectic law conduct theory memory poetics and practical composition teaching preaching *ars dictaminis* and political oratory also included are important contextualizing essays on the commentary tradition of the ciceronian *juvenilia* on the textual history and manuscript transmission of cicero s rhetorical works and on the latin and vernacular traditions of ciceronian rhetoric in italy the volume concludes with an annotated appendix of illustrative texts containing extracts from the commentary tradition on ciceronian rhetoric most of which have not been previously available in print

in this book studebaker develops a theory of legitimacy to explain the crisis of liberal democracy in established democracies like the united kingdom and the united states in these countries there is deep dissatisfaction with political procedures yet no credible alternatives have emerged without alternatives the crisis cannot produce revolution instead studebaker suggests that the disagreements that ordinarily lead to political violence instead proliferate throughout the state and society as the distinction between legitimacy and ideology blurs efforts to generate legitimacy instead generate greater inequality pluralism and gridlock as different factions try to save democracy in radically different ways diverse advocates of democracy get in each other s way and even begin to appear authoritarian to one another in legitimacy in liberal democracies studebaker depicts a legitimacy crisis rife with state capacity problems in which citizens tell each other many conflicting legitimization stories as they search for ways to live with a dissatisfying political system they cannot replace the result is a legitimization hydra a state that is burdened by an excess of narratives that struggles to take any

action at all

the most comprehensive introduction to the greatest political thinkers written by a team of international experts

pasi ihalainen s book demonstrates that political pluralism was generally conceptualised through terminology derived from the traditionally dominant religious discourse which contributed to continuity in critical attitudes towards political parties yet significant shifts also occurred in the application of religious terminology of pluralism these shifts include the gradual secularisation of the vocabularies of the political and of party there also occurred a decline in the frequency of religious terms as politics and religion became understood as separate though analogous spheres terminologies of religious and political pluralism became more distinct which facilitated the expression of more positive attitudes towards political pluralism

in this study author tapani turkka offers a discussion of the origins of parliamentarism in the context of early 18th century britain this is accomplished through the author s personal interpretation of john locke s political thought in the second treatise in this interpretation the exercise of state power is not political by nature but must be separately constituted as such according to dr turkka locke finds this possible with his contemporaries and succeeding generations of men it is argued that this took place without a precedent during sir robert walpole s long ascendancy 1721 1742 and due to his innovative policies samuel sandys motion in 1741 to remove walpole from his office as prime minister embodies in compact form the problems involved in the use of state power constituted as political as such the book allows a concentrated study of the origins of parliamentarism

in this volume prominent political theorist michael zuckert presents an important and pathbreaking set of meditations on the thought of john locke in more than a dozen provocative essays many appearing in print for the first time zuckert explores the complexity of locke s engagement with his philosophical and theological predecessors his profound influence on later liberal thinkers and his amazing success in transforming the political understanding of the anglo american world at the same time he also demonstrates locke s continuing relevance in current debates involving such prominent thinkers as rawls and macintyre zuckert s careful reconsideration of locke s role as launcher of liberalism involves a sustained engagement with the hermeneutical issues surrounding locke an innovator who faced special rhetorical needs in addressing his contemporaries and the future it also involves highlighting the novelty of locke s position by examining his stance toward the philosophical and religious traditions in place when he wrote zuckert argues that neither of the dominant ways of understanding locke s relations to his predecessors and contemporaries is adequate he is not well seen as a follower of any orthodoxy nor of any anti orthodoxy of his day either philosophical or theological he found a path to innovation that was philosophically radical but which was also able to connect with prevailing and accepted traditions that allowed him to exercise a practical influence in history rarely if ever matched by any other philosopher zuckert illustrates that influence by showing how

william blackstone used lockean philosophy to reshape the common law and how the americans of the eighteenth century used lockean philosophy to reshape whig political thought zuckert argues that locke s philosophy has continuing philosophic and political force a proposition he demonstrates by arguing that locke presents a form of political philosophy superior to that of the liberal theorists of our day and that he has solid rejoinders to contemporary critics of liberalism

the past thirty years have witnessed a renaissance in lockean scholarship new work and new thinking has now recast our most basic comprehension of john locke 1623 1704 as a political theorist and of locke s two treatises of government as a historical document this collection of essays investigates the implications of the new scholarship for our understanding of locke s political thought and its impact upon the liberal tradition john locke s two treatises of government has long been recognized as one of the great works of political philosophy three centuries after it was written students and scholars continue to study it for insights into the intellectual origins of the modern world and for a better understanding of such fundamental concepts as natural rights social contract limited government and the rule of law the seven essays in this volume explore various dimensions of locke s two treatises the introductory essay places the new scholarship in a historical context the next four essays show how this recent literature has affected our view of particular aspects of the two treatises its theory of politics its religious underpinnings its theory of rationality and its conception of the relationship between politics and economics the final two essays discuss how the new scholarship has changed our understanding of the impact of the two treatises upon political thought in the eighteenth and late twentieth centuries included at the end of the text is an extended secondary bibliography on john locke s two treatises these essays do not seek closure nor do they set forth a single correct interpretation instead they offer readers a deeper appreciation of how our view of locke s two treatises has changed over the last three decades and the importance of those changes in understanding of the liberal tradition a solid contribution to the literature bringing together some of the best new scholarship on locke and reflecting the diversity breadth and depth of the current debate on both locke and early liberalism the editor s selection clearly demonstrates there is no single orthodox reading of locke and conveys the intellectually lively debate that pervades the field today ronald j terchek author of locke smith mill and the liberal concept of agency

this book explores how hobbes s political philosophy has occupied a pertinent place in different contexts and how his interpreters see their own images reflected in him or how they define themselves in contrast to him appropriating hobbes argues that there is no hobbes independent of the interpretations that arise from his appropriation in these various contexts and which serve to present him to the world there is no one perfect context that enables us to get at what hobbes really meant despite the numerous claims to the contrary he is almost indistinguishable from the context in which he is read this contention is justified with reference to hermeneutics and particularly the theories of gadamer koselleck and ricoeur contending that through a process of distanciation hobbes s writings have been appropriated and commandeered to do service in divergent contexts such as philosophical idealism debates over the

philosophical versus historical understanding of texts as well as in ideological disputations and emblematic characterisations of him by various disciplines such as law politics and international relations this volume illustrates the capacity of a text to take on the colouration of its surroundings by exploring and explicating the importance of contexts in reading and understanding how and why particular interpretations of hobbes have emerged such as those of carl schmitt and michael oakeshott or the international jurists of the seventeenth eighteenth and nineteenth centuries

erica benner challenges the received wisdom arguing that machiavelli s aim was to show his readers how to see through deceptive political appearances rhetoric that he both favoured the rule of law supported a coherent theory of justice he did not defend the maxim that the ends justify the means

taking points of departure from quentin skinner and j g a pocock paul strohm deploys superior powers of textual and linguistic analysis to uncover a pre machiavellian moment an historical phase which saw political discourse deployed with unprecedented slipperiness and subtlety a time when it was thought possible not just to follow fortune but to jam her turning wheel that this should have occurred in the fifteenth century a period regarded as too dull tradition bound or chaotic for significant discursive innovation is just one of the surprises of this remarkable book little regarded writers such as fortescue and peacock whethamstede and warkworth emerge as figures of compelling interest john lydgate once dismissed as chaucer s dullest successor opens paths to the mirror for magistrates and to the heart of shakespearean history this book is recommended to scholars and students of medieval and renaissance history and literature and to all those fascinated by languages of conspiracy destiny and government david wallace university of pennsylvania

mcdonald explores how and why the presidency has evolved into such a complex and powerful institution unlike any other in the world he chronicles the presidency s creation implementation and evolution and explains why it s still working today despite its many perceived afflictions

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