

## Rev Dr Perry Simmons Jr Abyssinian Baptist Church 224

Bill's Creek Baptist Church Our Stories D.D. Dougherty, Lillie Dougherty and the Early Years of Appalachian State Year Book of the Churches The Architect Strong's Bromley directory The Baptist Encyclopaedia The Baptists and the National Centenary A Historical, Biographical and Statistical Souvenir Christianity in China The New York Charities Directory National Directory of Churches, Synagogues, and Other Houses of Worship Utah Gazatteer and Directory of Logan, Ogden, Provo and Salt Lake Cities, for 1884 Hill's Norfolk (Virginia) City Directory Decennial Digest, American Digest System History of the Town of Gilsum, New Hampshire Guide to Vital Statistics Records in New Jersey Architect Nashville Early Churches of Culpeper County, Virginia Helen M. Lu George Keaton Jr. Doris Perry Stam Strong E. and sons William Cathcart Lemuel Moss Howard University. Medical Department Xiaoxin Wu Robert W. Sloan Silvanus Hayward New Jersey Historical Records Survey Project Alfred Leland Crabb Arthur Dicken Thomas

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in New Jersey Architect Nashville Early Churches of Culpeper County, Virginia *Helen M. Lu George Keaton Jr. Doris Perry Stam Strong E. and sons William Cathcart Lemuel Moss Howard University. Medical Department Xiaoxin Wu Robert W. Sloan Silvanus Hayward New Jersey Historical Records Survey Project Alfred Leland Crabb Arthur Dicken Thomas*

our stories black families in early dallas enlarges upon two publications by the late dr mamie mcknight s organization black dallas remembered first african american families of dallas 1987 and african american families and settlements of dallas 1990 our stories is the history of black citizens of dallas going about their lives in freedom as described by the late eva partee mcmillan the ex slaves purchased land built homes raised their children erected their educational and religious facilities educated their children and profited from their labor our stories brings together memoirs from many of dallas s earliest black families as handed down over the generations to their twentieth century descendants the period covered begins in the 1850s and goes through the 1930s included are detailed descriptions of more than thirty early dallas communities formed by free african americans along with the histories of fifty seven early black families and brief biographies of many of the early leaders of these black communities the stories reveal hardships endured and struggles overcome but the storytellers focus on the triumphs over adversity and the successes achieved against the odds the histories include the founding of churches schools newspapers hospitals grocery stores businesses and other institutions established to nourish and enrich the lives of the earliest black families in dallas

the 125 year history of appalachian state university rests on the ambitious yet selfless dream of empowering impoverished mountain families through education dauphin disco dougherty his wife lillie shull dougherty and his bachelor brother blanford barnard dougherty founded a small semi private high school in 1899 at great personal cost and would only be able to sustain its growth to a state teacher

s college through their fortitude of character and commitment drawing extensively on primary sources some of which have appeared in no previous book this history presents the first 30 years of the university s life and background with over 100 historic images and dozens of first hand accounts and interviews the text uncovers forgotten foundations and fascinating personal details of the school s founders bringing the first 30 years of app state to life

now revised and updated to incorporate numerous new materials this is the major source for researching american christian activity in china especially that of missions and missionaries it provides a thorough introduction and guide to primary and secondary sources on christian enterprises and individuals in china that are preserved in hundreds of libraries archives historical societies headquarters of religious orders and other repositories in the united states it includes data from the beginnings of christianity in china in the early eighth century through 1952 when american missionary activity in china virtually ceased for this new edition the institutional base has shifted from the princeton theological seminary protestant to the ricci institute for chinese western cultural relations at the university of san francisco jesuit reflecting the ecumenical nature of this monumental undertaking

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