

Great African Thinkers

African Intellectuals Nationalism and African Intellectuals New African Thinkers African Intellectuals in 19th and Early 20th Century African Intellectuals, Democracy and Development Great African Thinkers African Intellectuals in the Post-colonial World Dilemmas of African Intellectuals in South Africa A Companion to African Philosophy New African Thinkers African Vitalogy Contemporary African Philosophers Great African thinkers Four Decades of African Philosophy African Philosophy Down the Ages African Philosophy New African Thinkers The African Difference African Philosophy Enwisdomization & African Philosophy Thandika Mkandawire Toyin Falola Olga Bialostocka Mcebisi Ndletyana Adele Jinadu Fetson A Kalua Themba Sono Kwasi Wiredu Olga Bialostocka Martin Nkafu Nkemnkia Wilfred Lajul Nigerian Philosophical Association. Conference Francis Ishola Ogunmodede Richard A. Wright Rodney Managa Oyekan Owomoyela M. Akin Makinde Pantaleon Iroegbu African Intellectuals Nationalism and African Intellectuals New African Thinkers African Intellectuals in 19th and Early 20th Century African Intellectuals, Democracy and Development Great African Thinkers African Intellectuals in the Post-colonial World Dilemmas of African Intellectuals in South Africa A Companion to African Philosophy New African Thinkers African Vitalogy Contemporary African Philosophers Great African thinkers Four Decades of African Philosophy African Philosophy Down the Ages African Philosophy New African Thinkers The African Difference African Philosophy Enwisdomization & African Philosophy *Thandika Mkandawire Toyin Falola Olga Bialostocka Mcebisi Ndletyana Adele Jinadu Fetson A Kalua Themba Sono Kwasi Wiredu Olga Bialostocka Martin Nkafu Nkemnkia Wilfred Lajul Nigerian Philosophical Association. Conference Francis Ishola Ogunmodede Richard A. Wright Rodney Managa Oyekan Owomoyela M. Akin Makinde Pantaleon Iroegbu*

this title provides a study of the african intelligentsia in africa and the diaspora

an examination of the attempt by western educated african intellectuals to create a better africa through connecting nationalism to knowledge from the anti colonial movement to the present day this book is about how african intellectuals influenced primarily by nationalism have addressed the inter related issues of power identity politics self assertion and autonomy for themselves and their continent from the mid nineteenth century onward their major goal was to create a better africa by connecting nationalism to knowledge the results have been mixed from the glorious euphoria of the success of anti colonial movements to the depressing circumstances of the african condition as we enter a new millennium as the intellectual elite is a creation of the western formal school system the ideas it generated are also connected to the larger world of scholarship this world is in turn shaped by european contacts with africa from the fifteenth century onward the politics of the cold war and the subsequent collapse of the soviet union in essence africa and its elite cannot be fully understood without also considering the west and changing global politics neither can the academic and media contributions by non africans be ignored as these also affect the ways that africans think about themselves and their continent nationalism and african intellectuals examines intellectuals ambivalent relationships with the colonial apparatus and subsequent nation state formations the contradictions manifested within pan africanism and nationalism and the relation of academic institutions and intellectual production to the state during the nationalism period and beyond toyin falola is the jacob and frances sanger mossiker chair in the humanities and university distinguished teaching professor at the university of texas at austin

does the african continent want to be economically and socially sustainable as well as environmentally safe what is the role of culture and how does it shape development strategies in new african thinkers culture at the heart of sustainable development the authors argue that culture defined broadly as the way of life system of values and controls and modes of practice and expression lies at the heart of a re imagined africa as a place of prosperity and socio economic well being integration and self determination by contextualizing the discourse of development the authors hope to influence policy and practice towards shifting the narrative from one size fits all to a more morally justified and socially diverse model

introducing the lives and works of five exceptional african intellectuals in the former cape colony this unique history focuses on the pioneering roles played by these coarchitects of south african modernity and the contributions they made in the fields of literature poetry politics religion and journalism offering an in depth look into how they reacted to colonial conquest and missionary proselytizing the intricate process by which these historical figures straddled both the western and african worlds is fully explored as well as the ways that these individuals formed the foundation of the modern nationalist liberation struggle against colonialism and apartheid

this book examines the role of african intellectuals in the years since the end of colonialism studying the contribution that has been made by such individuals both to political causes and to development within africa studying the concept of the intellectual within an african context this book explores the responses of such individuals to crucial issues such as cultural identity and knowledge production the author argues that since the end of colonialism in africa various often intertwining factors such as nationalism and co option have been used by black politicians or the political elites to muddle the roles and functions of black african intellectuals focusing on these confused roles and functions the book posits that over the years most intellectuals in africa have found the practice of cheerleading for a political cause more productive than making valuable contributions towards dynamic and progressive leadership in their countries this book will be of interest to students and scholars of african studies politics and development studies

in the author s view much of the thinking of black intellectuals has been narrowly focused here he looks at the often political factors which have caused this afrocentric approach and warns against its continuation

this volume of newly commissioned essays provides comprehensive coverage of african philosophy ranging across disciplines and throughout the ages offers a distinctive historical treatment of african philosophy covers all the main branches of philosophy as addressed in the african tradition includes accounts of pre colonial african philosophy and contemporary political thought

the chapters in the book are based on papers presented at the 9th africa young graduates and scholars aygs conference titled

agenda 2063 an opportune moment for africa that was held at the university of cape town from 30 march to 1 april 2015 agenda 2063 prepared by the african union au is a strategic framework for africa s transformation towards inclusive growth and sustainable development over the next 50 years summarized in seven aspirations it seeks to harness to continent s assets its people history and culture natural resources as well as the position of the continent in the global arena the framework advocates for among others equitable and people centered growth and development eradication of poverty development of human capital creation of infrastructure and provision of public goods and services women and youth empowerment promotion of peace and security strengthening of democratic states and creating participatory and accountable governance institutions from the preface

while contemporary african philosophy is clearly the work of modern african philosophers this work also took interest in traditional african philosophy as an aspect of african philosophy being unveiled by contemporary african thinkers these modern thinkers are the midwives helping to deliver traditional african philosophy into written discourse cotemporary african philosophy a critical appraisal examines the life histories publications and philosophical contributions of modern african thinkers to african philosophy among the many this work identifies twenty four african philosophers who have made significant contributions to discourses on african philosophy an appraisal of each of these authors reveals that their writings place them in one or more of the main dimensions of african philosophy earlier identified by the late henry odera oruka these african philosophers have contributed in varying degrees to our understanding of themes like ethnophilosophy hermeneutical philosophy professional philosophy philosophical sagacity national ideological philosophy and african literary philosophy

the aim of the book is thus to present substantively significant writing on african philosophy in a form which will be useful both in the classroom and in the library of those interested in africa

emerging and midcareer scholars from across africa explore the complexities of peace and development on the continent providing insights and actionable strategies for lasting stability and prosperity contents conflict resolution peacebuilding and good governance the dimensions of peacebuilding and development in africa c achu r managa v m jimb a the resurgence of coups d etat in west africa

and the sahel c o mongale and k tsholo measuring nigerians willingness to talk to police on duty o ayomipo et al good governance remains key to africa s sustainable development b nkwalie africa s sustainable development and regional integration attributes of community leaders for sustainable development a j nemathithi et al african continental free trade potential for south africa p mashamaite sustainable food systems transformation in south africa r managa the role of technology for marketers in africa w kobero survival strategies for nigerian youth when things fall apart o o aminu et al assessing the efficiency of indigenous soil and water conservation methods g monday

this work challenges ideas about african culture held by many western and african thinkers and confronts the west s assumptions of its philosophical superiority the author argues that africa needs to imagine itself in its own terms rather than in those borrowed from the west

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