

Alessandro Valignano S I Uomo Del Rinascimento Ponte

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Early Modern Litterae Indipetae for the East Indies Alessandro Valignano S.I. Sinologists as Translators in the Seventeenth to Nineteenth Centuries New Perspectives in Global Latin Studia Valignano's Mission Principles for Japan: From his appointment as visitor until his first departure from Japan (1573-1582). pt. 1. The problem (1573-1580) Alessandro Valignano (1539-1606) Matteo Ricci Memorie delle famiglie nobili delle province meridionali d'Italia The Portuguese in Asia Le Marche e l'Oriente Bibliotheca Instituti Historici S. I Hua i Hsüeh Chih Compel People to Come In Japan en Het Christendom Archivio veneto Valignano's Mission Principles for Japan II visitatore Yamato mensile italo-giapponese Revue d'histoire ecclésiastique Elisa Frei Adolfo Tamburello Lawrence Wangchi Wong Elisa Della Calce Josef Franz Schütte Augusto Luca Michela Fontana conte Berardo Candida-Gonzaga Daya De Silva Francesco D'Arelli Autori Vari E. Piryns Josef Franz Schütte Vittorio Volpi

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winner of the 2023 desiderio pirovano award for best book in church history during the early modern period thousands of jesuits across europe wrote individual applications for appointments in the indies directly to the superior general of the society of jesus in rome known today as litterae indipetae from indias petere that is applying for the missions in the eastern and western territories these letters encompassed the most personal desires hopes and dreams of young jesuits who sought to become missionaries this book is the first english monograph on litterae indipetae and studies their style and structure the background of their authors and the reasons behind their choices as well as the network surrounding this practice natural and spiritual families procurators confrères its purpose is also to capture the experiences of these individuals since lost to history by studying thousands of indipetae in this case written mainly by italian jesuits at the turn of the eighteenth century it focuses especially on the petitions aimed at east asia and offers in depth analysis of cases of jesuits whose missionary zeal for china and japan was fulfilled or not

this collection of papers from the first and second international conferences with the above title explores why early sinologists chose certain works for translation in their particular historical contexts how such works were interpreted translated or manipulated and the impact they made especially in establishing the discipline of sinology in various countries

the global latin ii conference has highlighted the role of the latin language as cultural medium between west and east adopting a diachronic perspective which spans from the middle ages to the modern age the conference and its proceedings have paid special attention to texts related to africa and asia the richness of literary genres as well as the dialogue between the humanities and hard sciences characterize this volume students of classics will find reflections on the role of latin in the humanistic and missionary traditions whereas historians of ideas and historians of religions will be able to pinpoint key moments in the use of latin language and culture in chinese korean japanese and ethiopian contexts this volume can also be of interest to people working on digital

humanities and computational linguistics in latin language and it represents a novelty on the world scene along the lines of the previous global latin i conference which was yet again held in siena in 2019

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compelle intrare since the time of st augustine st luke s words in the parable of the banquet have served as a justification for forced conversion to christianity challenging this tradition in 1686 pierre bayle denounced how a literal interpretation of the parable had led to a long line of crimes and argued that nothing is more abominable than obtaining conversion by coercion in recent decades scholarly research on conversion in the early modern age has increasingly focused on intriguing aspects such as the fluidity of converts identity and their crossing of borders both geographical and confessional this book takes a different perspective and brings the focus back to the dark side of conversion to the varying degrees of violence that accompanied catholic missionary activities in the non european world in the 16th and 17th centuries the essays collected here examine three areas where sometimes visibly sometimes much more subtly the violent aspects of conversion took shape doctrine missionary practice and the conversion narratives investigating the connection between violence and conversion is a way to reflect not only on the early modern world but also on that of the present day when conversion including by coercion has yet again become a significant issue

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