

The Rushdie Affair The Novel The Ayatollah And The West

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discusses the novel the curious incident of the dog

the book takes as its theme the relationship between literature and the contemporary means of production and distribution collectively termed the media in particular film and television the intention of the book is to explore and evaluate the mutual opportunities and restrictions in this relationship in the grammar of our culture there seems to be an accepted opinion that print is superior in terms of cultural production to film radio or television that to read a book is somehow a higher cultural activity than seeing a play on television or seeing a film by the same token a novel is a superior work of art to film or television the longer perspective

reveals that traditionally there always is a greater respect paid to the previous mode of literary production poetry was superior to drama poetic drama was superior to the novel and film attained cult and classic status initially over television

examines the form of the novel capacious defined and across its history exploring the interplay of conformity and experimentation in classic and outlier examples of the genre with a focus on joseph conrad henry james and virginia woolf

a classic description of the interworkings of social conditions changing attitudes and literary practices during the period when the novel emerged as the dominant literary form of the individualist era

this is the second publication in brill s handbook series the classical tradition the subject of this volume is that group of works of extended prose narrative fiction which bears many similarities to the modern novel and which appeared in the later classical periods in greece and rome the ancient novel has enjoyed renewed popularity in recent years not only among students of literature but also among those looking for new sources on the popular culture of antiquity and among scholars of religion the volume surveys the new insights and approaches to the ancient novel which have emerged from the application of a variety of disciplines in the recent years the 25 senior scholars contributing to the volume are drawn from a broad range of european and north american traditions of scholarship chapters cover the important issues dealing with the novel novelists novel like works of fiction their development transformation christianisation and nachleben as well as a broad range of matters from literary philological to cultural historical and religious which concerns modern scholars in the field this publication has also been published in paperback please click here for details

victims of the book uncovers a long neglected but once widespread subgenre the fin de si cle novel of formation in france novels about and geared toward adolescent male readers were imbued with a deep worry over young frenchmen s masculinity as evidenced by titles like crise de jeunesse youth in crisis 1897 la crise virile crisis of virility 1898 la vie st rile a sterile life 1892 and la mortelle impuissance deadly impotence 1903 in this book fran ois proulx examines a wide panorama of these novels many of which have rarely been studied as well as polemical essays pedagogical articles and medical treatises on the perceived threats posed by young frenchmen s reading habits against this cultural backdrop he illuminates all that was at stake in representations of the male reader by prominent novelists of the period including jules vall s paul bourget maurice barr s andr gide and marcel proust in the final decades of the nineteenth century social commentators insistently characterized excessive reading as an emasculating illness that afflicted french youth fin de si cle writers responded to this pathologization of reading with a profusion of novels addressed to young male readers paradoxically proposing their own novels as potential cures in the early twentieth century this corpus was critically

revisited by a new generation of writers victims of the book shows how gide and proust in particular reworked the fin de si cle paradox to subvert cultural norms about literature and masculinity proposing instead a queer pact between writer and reader

using the methods of frankfurt school theorists walter benjamin and theodor adorno david suchoff offers new readings of dickens melville and kafka that underscore the political and social critiques inherent in their novels suchoff s aim is to redeem the critical power of mass culture in the modern novel and he argues that ideological battles fought in american literary criticism during the cold war decades have limited our current interpretations of mass culture s critical force in political fiction suchoff demonstrates how the works of these nineteenth and early twentieth century novelists were taken up into the cold war literary canon and made to fit the arguments of american liberal critics for subversive fiction and of new historicist critics for a contained modern novel applying benjamin s redemptive criticism and adorno s dialectical method suchoff s readings of dickens melville and kafka show how the political problems posed by mass culture and audience for each writer became part of the dialectically critical grain of their most important social novels he examines dickens s struggle with victorian taste and the relation of his work to advertising and other nonliterary forms melville s confrontations with popular ideologies of american expansion and race and kafka s concern with the popular yiddish theater and jewish political movements throughout suchoff reveals the continuing importance of commodity culture in the novel tradition and the concurrent development of cultural criticism critical theory and the novel provides a useful introduction to benjamin and adorno and their uses in practical criticism it is also an illuminating study of the historical origins of literary theory and cultural criticism and a contribution to the expanding field of cultural studies

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