

Nelson World Religions Canadian

World ReligionsWorld ReligionsWorld ReligionsWorld ReligionsYoung Sikhs in a Global WorldThe Legacy of Wilfred Cantwell SmithExploring World Religions: the Canadian Perspective. Teacher's ResourceWorld Religions Today'The world's religions' seriesCanadian Subject HeadingsExploring World ReligionsCanadian Women Shaping Diasporic Religious IdentitiesWorld ReligionsWorld ReligionsUnderstanding World ReligionsChristianity the World-religionEncyclopedia of American ReligionsStories in My Neighbour's FaithThe World's Parliament of ReligionsReview of the World's Religious Congresses of the World's Congress Auxiliary of the World's Columbian Exposition Doris R. Jakobsh Doris R. Jakobsh M. Darrol Bryant John W. Van Den Hengel Knut A. Jacobsen Ellen Bradshaw Aitken Don Quinlan University Professor Professor of Religion and International Affairs Professor of Islamic Studies and Founding Director of the Prince Alwaleed Bin Talal Center for Muslim-Christian Understanding John L Esposito George Thomas Bettany National Library of Canada Becky R. Lee Michael Harrison Irving Hexham John Henry Barrows J. Gordon Melton Susan Lorraine Scott John Henry Barrows Lewis Pyle Mercer

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world religions canadian perspectives eastern traditions provides students with a solid introduction to the study of world religions and highlights how canadians have both experienced and shaped these religions this text covers areas traditionally considered to be foundational while also including material to address contemporary concerns by addressing both the historical and the current impacts of religion students come to learn how in our increasingly globalized world religions intersect and influence each other

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in attempting to carve out a place for themselves in local and global contexts young sikhs mobilize efforts to construct choose and emphasize different aspects of religious and cultural identification depending on their social setting and context young sikhs in a global world presents current research on young sikhs with multicultural and transnational life styles and

considers how they interpret shape and negotiate religious identities traditions and authority on an individual and collective level with a particular focus on the experiences of second generation sikhs as they interact with various people in different social fields and cultural contexts the book is constructed around three parts family and home public display and gender and reflexivity and translations new scholarly voices and established academics present qualitative research and ethnographic fieldwork and analyse how young sikhs try to solve social intellectual and psychological tensions between the family and the expectations of the majority society between punjabi culture and religious values

this is the first work to address the legacy of wilfred cantwell smith 1916 2000 whose intellectual and institutional contributions helped shape the field of religious studies in the latter half of the twentieth century as a young scholar smith taught indian and islamic history in lahore for several years and witnessed the partition of india upon his return to north america he obtained his phd at princeton university before embarking upon a long and distinguished career he founded the institute of islamic studies at mcgill university and served as director of the center for the study of world religions at harvard university smith emphasized the place of the scholarly study of islam in the western academy long before islam occupied its current position at the center of global politics challenged the notion of monolithic world religions and argued for the importance of dialogical processes and a personalist approach to the study of religion contributors to this volume many of whom were smith s students provide a wide ranging exploration of his influence and legacy

this comprehensive user friendly resource provides full support to teach the course

a lively and thoughtful survey of the world s major religious traditions world religions today first canadian edition provides historical background while exploring the role of each religion in contemporary society recognizing that these traditions are dynamic forces impacting both individuals and society as a whole the text shows how religions have been affected and transformed by the modern world this edition is the only text available that focuses on the role of religion in modern society while offering a canadian perspective complete with canadian examples exploring religious traditions from their origins to the present world religions today first canadian edition is the ideal text for any introductory world religion or comparative religion course

this collection of essays explores how women from a variety of religious and cultural communities have contributed to the richly textured pluralistic society of canada focusing on women s religiosity it examines the ways in which they have carried and conserved and brought forward and transformed their cultures old and new in modern canada each essay explores the ways in which the religiosities of women serve as locations for both the assertion and the refashioning of individual and communal identity in transcultural contexts three shared assumptions guide these essays religion plays a dynamic role in the shaping and reshaping of social cultures women are active participants in their transmission and their transformation and a focus on women s activities within their religious traditions often informal and unofficial provides new perspectives on the intersection of religion gender and transnationalism since the first european migrations canada has been shaped by immigrant communities as they negotiated the tension between preserving their religious and cultural traditions and embracing the new opportunities in their adopted homeland viewing those interactions through the lens of women s religiosity the essays in this collection model an innovative approach and provide new perspectives for students and researchers of canadian studies religious studies and women s studies

globalization and high speed communication put twenty first century people in contact with adherents to a wide variety of world religions but usually valuable knowledge of these other traditions is limited at best on the one hand religious stereotypes abound hampering a serious exploration of unfamiliar philosophies and practices on the other hand the popular idea that all religions lead to the same god or the same moral life fails to account for the

distinctive origins and radically different teachings found across the world's many religions. Understanding world religions presents religion as a complex and intriguing matrix of history, philosophy, culture, beliefs, and practices. Hexham believes that a certain degree of objectivity and critique is inherent in the study of religion, and he guides readers in responsible ways of carrying this out. Of particular importance is Hexham's decision to explore African religions, which have frequently been absent from major religion texts. He surveys these in addition to varieties of Hinduism, Buddhism, Judaism, Christianity, and Islam.

Compact, clearly printed, and a delight to use, a sine qua non for the reference collections of public, academic, and theological libraries. *American Reference Books Annual*, new edition. Your patrons will find this resource comprehensive as well as compelling, with coverage on more than 2,100 North American religious groups in the U.S. and Canada, from Adventists to Zen Buddhists. Information on these groups is presented in two distinct sections. These sections contain essays and directory listings that describe the historical development of religious families and give factual information about each group within those families, including when available: rubrics for membership figures, educational facilities, and periodicals. This new 5th edition also includes more than 200 new entries in the directory portion and a new chapter on the interfaith and ecumenical family. In addition, numerous indexes help users quickly find the information they're seeking.

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