

# Making Kin Not Population Reconceiving Generations

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Making Kin Not Population Identity, Culture, and the Science Performance, Volume 1  
Building the Population Bomb Conundrums of Care Reconceiving Part-time Work  
What Does Our Legal System Owe Future Generations? Reconceiving Reality  
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Reconceiving Sport and Youth Culture as Bridges to Academic Success in an Urban High School  
A London Bibliography of the Social Sciences  
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Handbook on Employment and the Elderly  
The Vulgarization of Art  
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American Journal of Public Health  
The Family in America  
Future Visions of Urban Public Housing  
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this is an open access title available under the terms of a cc by nc nd 4 0 license it is free to read download and share on elgaronline.com feminist frontiers in climate justice provides a compelling demonstration of the deeply gendered and unequal effects of the climate emergency alongside the urgent need for a feminist perspective to expose and address these structural political social and economic inequalities taking a nuanced multidisciplinary approach this book explores new ways of thinking about how climate change interacts with gender inequalities and feminist concerns with rights and law and how the human world is bound up with the non human natural world

this open access book sets out the contours of feminist political ecology fpe as a major contribution to ongoing debates in the field as professor lyla mehta says in her foreword the book is foregrounding multiple ways of knowing and being thus enabling new conceptions of politics justice and alternatives to dominant capitalist development trajectories in an innovative methodological twist the edited book engages the reader in conversations that have emerged from the multi sited and cross generational dialogues of the well being ecology gender communities wego network over the last four years the conversations explore topics that range from climate change and extractivism to body politics and health degrowth care and community well being the authors reflect on their collective learning process as they map out the new directions of fpe research and analysis the chapters highlight wego transnational transdisciplinary conversations with local communities social movements and different academic spaces the book foregrounds the ethics of doing feminist

work inside and outside academe and brings to life the importance of doing reflexive research aware of situated historical and contemporary geographical contours of power

as the planet's human numbers grow and environmental concerns proliferate natural scientists economists and policy makers are increasingly turning to new and old questions about families and kinship as matters of concern from government programs designed to fight declining birth rates in europe and east asia to controversial policies seeking to curb population growth in countries where birth rates remain high to increasing income inequality transnationally issues of reproduction introduce new and complicated moral and political quandaries making kin not population ends the silence on these issues with essays from leading anti racist ecologically concerned feminist scholars though not always in accord these contributors provide bold analyses of complex issues of intimacy and kinship from reproductive justice to environmental justice and from human and nonhuman genocides to new practices for making families and kin this timely work offers vital proposals for forging innovative personal and public connections in the contemporary world

identity culture and the science performance volume 1 from the lab to the streets is the first of two volumes dedicated to the diverse sociocultural work of science oriented performance a dynamic volume of scholarly essays interviews with scientists and artists and creative entries it examines explicitly public facing science performances that operate within and for specialist and non specialist populations the book's chapters trace the theatrical and ethical contours of live science events re enact historical stagings of scientific expertise and demonstrate the pedagogical and activist potentials in performing science in community settings alongside the scholarly chapters from the lab to the streets features creative work by contemporary science integrative artists and interviews with popular science communicators sahana

srinivasan host of netflix s brainchild and raven baxter raven the science maven and artists from performance ensembles the olimpias and superhero clubhouse in exploring the science performance as a vital but flawed method of public engagement it offers a critique of the racist ableist sexist and heteronormative ideologies prevalent across the history of science as well as highlighting science performances that challenge and redress these ideologies along with its complementary volume from the curious to the quantum this book documents the varied ways in which identity categories and cultural constructs are formed and reformed through science performances

building the population bomb carefully examines how the rise of the world s human population came to be understood as problematic by scientists and governments across the globe it challenges our assumption of population growth as inherently problematic by demonstrating how it is our anxieties over population growth and not population growth itself that have detracted from the pursuit of economic environmental and reproductive justice

renowned feminist development scholar wendy harcourt offers an incisive open access overview of how lively feminist debates on care are crucial for critical development studies

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this special study evolved from a wilig program held in april 1993 at the society s 87th annual meeting

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unique wide ranging sourcebook about employment policies and programs for older persons from perspectives of the individual the employer and society

tracing the genealogy of victorian aestheticism back to the first great crisis of the whig polity in the earlier eighteenth century dowling locates the source of the victorians utopian hopes for art in the moral sense theory of anthony ashley cooper third earl of shaftesbury shaftesbury s theory of a universal moral sense argues the vulgarization of art became the transcendental basis for the new whig polity that proposed itself as an alternative to older theories of natural law and divine right it would then sustain the victorians hope that their own nightmare landscape of commercial modernity and mass taste might be transformed by a universal pleasure in art and beauty

csa sociological abstracts abstracts and indexes the international literature in sociology and related disciplines in the social and behavioral sciences the database provides abstracts of journal articles and citations to book reviews drawn from over 1 800 serials publications and also provides abstracts of books book chapters dissertations and conference papers

an incisive multidisciplinary look at the american family over the past 200 years written by respected scholars and researchers family in america offers two powerful antidotes to popular misconceptions about american family life historical perspective and scientific objectivity when we look back at our early history we discover that the idealized 1950s family characterized by a rising birthrate a stable divorce rate and a declining age of marriage was a historical aberration out of line with long term historical trends working mothers we learn are not a 20th century invention most families throughout american history have needed more than one breadwinner in the exciting new scholarship described here readers will learn precisely what is new in american family life and what is not and acquire the perspective they need to appreciate both the

genuine improvements and the losses that come with change

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