

**Abraham Cohen De Herrera Gate Of Heaven Brill 2002**

Gate of Heaven Abraham Cohen de Herrera: Gate of Heaven The Influence of Abraham Cohen de Herrera's Kabbalah on Spinoza's Metaphysics American Catholic  
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a complete and unabridged english translation of abraham cohen de herrera s principal kabbalistic work with an introduction to his life works and influence and comprehensive notes on his kabbalistic and philosophical sources by kenneth krabbenhoft

with the publication of abraham cohen de herrera s gate of heaven a widely influential work of jewish mysticism is available for the first time in an unabridged annotated english edition in this work originally written in spanish for the marrano community of amsterdam herrera d 1635 follows the syncretic model of marsilio ficino and pico della mirandola in reconciling the teachings of the sefer yezirah the zohar mores cordovero isaac lurian and the lurianic school in particular israel sarug with aristotelian platonic and neoplatonic metaphysics medieval islamic and jewish theology and scholasticism this thorough synthesis explains the work s appeal to philosophers like spinoza leibniz henry more hegel and jacob bruckner

in this book the author seeks to find historiographical and textual evidence that abraham cohen de herrera s main kabbalistic work puerta del cielo influenced spinoza s metaphysics as it is expounded in his later work the ethica many of the most important ontological topics maintained by the philosopher like the concept of the first cause as substance the procession of the infinite modes the subjective or metaphorical reality of the attributes and the two different understandings of god were anticipated in herrera s mystical treatise both shared a particular consideration of panentheism that entails acosmism this influence is proven through a comparative examination of the writings of both authors as well as a detailed research on previous jewish philosophical thought

this book constitutes the first attempt to address the category of sonship in jewish mystical literature as a whole a category much more vast than ever imagined by this survey not only can the mystical forms of sonship in judaism be better understood but the concept of sonship in religion in general can also be enriched

examines the history of central america and mexico from spanish discovery and colonization to self government and industrialization for the region

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